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Serial No. 10/050,600  
Docket No. No. P14979-A

1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of

Yoshitaka FUJITA

Serial No.: 10/050,600

Group Art Unit: 2419

Filed: January 18, 2002

Examiner: Brandon M. Renner

For: MULTIPLEXING METHOD AND APPARATUS, DEMULTIPLEXING METHOD  
AND APPARATUS, AND ACCESS NETWORK SYSTEM

Honorable Commissioner of Patents  
Alexandria, VA 22313-1450

**STATEMENT OF SUBSTANCE OF THE PERSONAL INTERVIEW**

Sir:

In response to the personal interview conducted on December 9, 2008, Applicant  
submits the following statement:

**INTRODUCTORY COMMENTS**

**Remarks** begin on page 2 of this paper.

**REMARKS**

As a preliminary matter, Applicant's representative would like to thank the Examiner for courtesies extended in the personal interview conducted on December 9, 2008.

An Examiner's Interview Summary Record (PTOL-413) was provided by the Examiner at the interview on December 16, 2008.

Applicant submits this Statement to comply with the requirements of M.P.E.P. 713.04.

In the interview, the following was discussed:

**A. Identification of claims discussed:**

Claims 3, 8, 5, 10, 28, and 29.

**B. Identification of prior art discussed:**

Gelman et al. (US 6,493,348) (hereinafter Gelman).

Johnson (US 6,765,910).

**C. Identification of principal proposed amendments:**

New claims 28 and 29.

**D. Brief Identification of principal arguments:**

That independent claims 3 and 8 were not disclosed by Gelman and that independent claims 5 and 10 were not disclosed by Johnson.

**E. Results of the Interview:**

In addition, the Examiner indicated that he would require a further review of the prior art to consider the claims in light of the arguments presented and in light of the new amendments.

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3

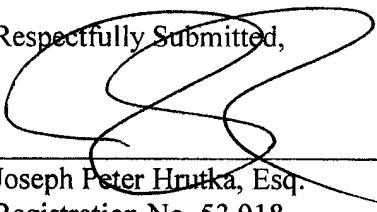
**F. Conclusion:**

Thus, the Examiner is respectfully requested to pass the above application to issue at the earliest possible time.

The Commissioner is hereby authorized to charge any fees or to credit any overpayment in fees to Assignee's Deposit Account No. 50-0510.

Date: 1/15/9

Respectfully Submitted,

  
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